附件1：

慈溪市教育局公开招聘2018年中小学和幼儿园教师指标

**高中文化课**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **类别** | **合计** | **语文** | **数学** | **政治** | **化学** | **历史** | **生物** |
| **定向** | **龙山中学** | **1** |  | 1 |  |  |  |  |
| **周巷中学** | **1** |  |  |  | 1 |  |  |
| **周巷职业高级中学** | **2** | 1 | 1 |  |  |  |  |
| **杭州湾中等职业学校** | **1** |  | 1 |  |  |  |  |
| **统招** | **2** |  |  | 1 |  | 1 |  |
| **招聘后流动到慈中书院** | **2** |  | 1 |  |  |  | 1 |
| **招聘后流动到慈吉中学** | **2** | 1 |  |  |  | 1 |  |
| **招聘后流动到实验高级中学** | **2** | 1 |  | 1 |  |  |  |
| **招聘后流动到赫威斯育才高级中学** | **1** | 1 |  |  |  |  |  |
| **总计** | **14** | **4** | **4** | **2** | **1** | **2** | **1** |

**初中**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **类别** | **合计** | **语文** | **数学** | **英语** | **科学** | **社会** | **音乐** | **体育** | **信息技术** |
| **定向** | **龙山镇** | **10** | 3 | 1 | 2 |  | 2 | 1 | 1 |  |
| **掌起镇** | **10** | 2 | 2 | 2 | 3 |  |  | 1 |  |
| **庵东镇** | **5** | 2 | 2 | 1 |  |  |  |  |  |
| **统招** | **统招A（不限）** | **53** | 9 | 10 | 4 | 9 | 7 | 5 | 2 | 2 |
| **统招B（男）** | 2 | 3 |  |  |  |  |  |  |
| **招聘后流动到慈吉中学** | **4** | 1 | 1 | 1 | 1 |  |  |  |  |
| **招聘后流动到阳光实验学校** | **3** | 1 |  | 1 | 1 |  |  |  |  |
| **总计** | **85** | **20** | **19** | **11** | **14** | **9** | **6** | **4** | **2** |

**小学**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **类别** | **合计** | **语文** | **数学** | **英语** | **科学** | **体育** | **音乐** | **信息技术** |
| **定向** | **龙山镇** | **4** | 3 |  |  |  |  | 1 |  |
| **观海卫镇** | **5** | 2 | 1 | 1 |  |  | 1 |  |
| **庵东镇** | **4** | 4 |  |  |  |  |  |  |
| **统招** | **统招A（不限）** | **31** | 10 | 3 | 2 | 3 | 3 |  | 2 |
| **统招B（男）** | 5 | 3 |  |  |  |  |  |
| **招聘后流动到慈吉小学** | **4** | 1 | 1 | 1 |  |  | 1 |  |
| **总计** | **48** | **25** | **8** | **4** | **3** | **3** | **3** | **2** |

**幼儿园**

|  |  |
| --- | --- |
| **类别** | **数量** |
| **定向** | **龙山镇** | 1 |
| **掌起镇** | 1 |
| **机关幼儿园** | 2 |
| **特殊教育学校** | 1 |
| **统招** | 13 |
| **招聘后流动到慈吉幼儿园** | 2 |
| **总计** | **20** |